





THURSDAY, AUGUST 19, 1847.

On the announcement to the American public of the sudden decease of Dr. Chalmers, Rev. Dr. Sharp, of this city, delivered a discourse to his people on the Sabbath following, commemorative of the eloquence of that distinguished man. The theme of the discourse is '*Eloquence an instrument of good.*' On the Sabbath succeeding, Dr. S. preached to his congregation on '*The Elements of Eloquence*, as suggested by the subject of the former discourse. Both these sermons have been appropriately published and appear likewise in the August number of the American Pulpit, an excellent periodical publication, printed in Worcester. These discourses furnish a tribute exceedingly worthy and timely, which cannot fail of being highly acceptable to our brethren in the min-

They are to show no favoritism. One party is not to be spared more than another should it depart from God. Knowing no master but Christ, no law but his, they are to commend themselves 'to every man's conscience in his sight.' Can they be true to him, and to the truth that he has given them, if, met with 'a flaming sword' of denunciation whenever they speak against war, aggression, or slavery, they give way, and allow these abominations are claimed to have found a political sanctuary? Democ-

As the result of the mission among the Karens 1700 had been baptized with his own hands, 2500 had been baptized by native preachers and others, and 1500 are now waiting to receive the ordinance

nature of the work of the ministry, and thence to deduce some important practical reflections. The work was defined as *Great, Honorable, Benevolent, and Responsible*. The inferences were forcible and

A PICTURE OF THE MORTALITY OF NEW YORK.

The last week in July, about five hundred deaths took place in this city. What a mortality for seven days! More than one to every thousand of our citizens. Suppose New York were encircled with a wall, and that all the dead must be carried out of the city at a single gate, within twenty-four hours after decease, and between 6 o'clock in the morning

The theme selected for the occasion, was *Patheism*; which, if I correctly apprehend the subject, is but another name for *Deism*. And that only another name for modern *Transcendentalism*. I could not, without doing injustice both to *the speaker* and his subject, attempt even a *brief outline* of his eloquent and truthful address. But I will say that the speaker developed in a most happy way, the idea of *the human being*, as revealed in the Scriptures; showing its perfect harmony with human conceptions and necessities. The speaker affirmed that the human mind, created in the image of God, may serve as a *mirror* in which we contemplate church attributes; remembering our feeble powers are like his in *nature* only, not in *strength*. The consistency, utility and sublimity of Scripture representations of the Deity, were most to contrast affectingly, with the glaring inconsistencies and absurdities into which *Patheism* leads.

As has been already intimated, the whole address was conceived and written with great clearness







